

# **CITY OF DERBY BOARD OF EDUCATION ATHLETIC COMMITTEE MEETING**

**DATE:** Wednesday, September 11, 2019

**TIME:** 6:00 pm

**PLACE:** Derby Middle School  
Conference Room  
Derby, CT 06418

## **AGENDA**

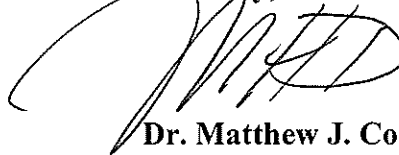
- 1. Opening Ceremonies**
- 2. Roll Call**
- 3. Public Portion**

### **City Charter – Section 101**

\* Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.

- 4. Rules for use of Leo F. Ryan Complex, specifically J. R. Payden Field House, Payden Park and DeFilippo Football Field during school system events.**
- 5. Discussion on items in the Athletic Department Handbook and forms that need to be signed and handed in by athletes and also individual sport team rules as it relates to captains and discipline.**
- 6. Discussion on content of monthly AD Report.**
- 7. Adjournment**

Sincerely,



**Dr. Matthew J. Conway, Jr.  
Supt. of Schools**